**‘Draft’ Programme for 2024 as at 11/01/24**

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|  | **TOPIC** | | | **EXTRA DETAILS** | | |
| **JANUARY – Monthly Theme – Barnsley** | | | | | | |
| **8th** | | **General discussion on Future of Club Possible Changes, Monthly Theme subjects, Ideas for Practical evenings** | | Showing of YPU Annual Exhibition. Members to raise any AGM items with Club Secretary | | |
| **15th** | | **End of last Year Presentation Evening – ‘Little Gems’ Comp (3 on a Theme)** | | Judging by members. Viewing the winning 2023 Images and Presentation of 2023 Awards  **Entries for Portrait competition** | | |
| **22nd** | | **AGM** | | Election/re-election of committee, etc. | | |
| **29th** | | **PORTRAIT Competition (On Zoom)** | | **Judge: Brian Crossland** | | |
| **FEBRUARY** **– Monthly Theme – Candid** | | | | | | |
| **5th** | | **Judging of Monthly Theme for January** | |  | | |
| **12th** | | **Members 10 Image Lecturettes** | | 10 Images on any theme or subject  **Entries for Photojournalism /Action Competition** | | |
| **19th** | | **TBA** | |  | | |
| **26th** | | **Photojournalism/Action Comp** | | **Judge**: **Brian Crossland** | | |
| **MARCH** **– Monthly Theme – Ice, Frost** | | | | | | |
| **4th** | **Town Centre Photo Shoot, Weather Permitting** | | |  | | |
| **11th** | **Lecture by Willem and local Photographer,** [**John Gregson**](https://gregsonimages.co.uk/) | | |  | | |
| **18th** | **TBA - Possibe Lecture or Practical** | | |  | | |
| **25th** | **Audio Visual Evening** | | | Judging by Members | | |
| **APRIL** **– Monthly Theme – What is it?** | | | | | | |
| **1st** | **Bank Holiday** | | |  | | |
| **8th** | **Judging of Monthly Themes for Feb, Mar & Apr** | | |  | | |
| **15th** | **Mobile Phone/Tablet Photo Comp** | | | Judging by Members. **Entries for Nature Competition** | | |
| **22nd** | **TBA** | | |  | | |
| **29th** | **NATURE Competition** | | | **Judge**: **Roy Packer** | | |
|  | **Monthly Themes** | | **SUMMER PHOTOSHOOTS** | | **Time to meet at Church** | **Or by other arrangement, such as ‘meet at venue’** |
| **ACTIVITY/LOCATION** | |
| **May** | **Night Street** | |  | |  |
| **June** | **Trees, Branches, Bark** | |  | |  |
| **July** | **Steam** | |  | |  |
| **Aug** | **Shows** | |  | |  |

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| **SEPTEMBER** **– Monthly Theme – Macro** | | |
| **2nd** | **Presidents Evening – Theme TBA**  **Judging of Monthly Themes for May, June, July & August plus Images from Summer Shoots** | **One Digital image per member to enter Presidents Comp - Judging by members** |
| **9th** | **TBA** | **Entries for Landscape Competition** |
| **16th** | **TBA** |  |
| **23th** | **Landscape Competition** | **Judge: TBA** |
| **30th** | **TBA** |  |
| **OCTOBER** **– Monthly Theme – Gold** | | |
| **7th** | **TBA** |  |
| **14th** | **TBA** | **Entries for B&W Competition** |
| **21st** | **Creative Photos Competition** | Judging by Members |
| **28th** | **Brian Pullman B&W Competition** | **Judge**: **Sally Sallett** |
| **NOVEMBER** **– Monthly Theme – Fruit/Veg** | | |
| **4th** | **Judging of Monthly Themes for Sept & Oct** | **Entries for Open Competition** |
| **11th** | **Viewing of Members YPU Entries for 2025** | **Discussion and guidance for members possible YPU entries for 2025** |
| **18th** | **OPEN Competition** | **Judge: Martin Lichfield**  **Entries for Architectural & Record Competition.** |
| **25th** | **TBA** |  |
| **DECEMBER** **– Monthly Theme – Christmas** | | |
| **2nd** | **Architecture & Record Competition** | **Judge: Stephen Dean** |
| **9th** | **Judging of Monthly Themes for Nov & Dec.** | **Review of Year – What worked, what didn’t. Ideas for next years Monthly Themes** |
| **16th** | **End of Year Social Evening**  **Plus Little Gems Comp (3 on a Theme)** | Presentation of 2024 Awards and Viewing of Winning Images - Plus Members to Judge Little Gems Comp |
|  |  | ***RETURN 6th January 2025*** |

**NOTE TO MEMBERS**

**THE YPU ANNUAL ASSEMBLY AND THE OPENING OF THE YPU EXHIBITION IS ON SATURDAY 11TH MAY 2024 AT THE CIVIC BARNSLEY**